Ned Lamont
Governor

STATE OF CONNECTICUT
DEPARTMENT OF HOUSING

Seila Mosquera-Bruno
Commissioner

September 1, 2021

Gary Greenberg, First Selectman
9 Devotion Road
Scotland, CT 06264

Re: Grant Award - Affordable Housing Plan Technical Assistance Grant Program (Round 2)

Dear First Selectman Greenberg,

Enclosed you will find the Notice of Grant Award, in the amount of $15,000 for the Affordable Housing Plan Technical Assistance Grant for the Town of Scotland. This funding is for the time period indicated and the project must be completed by the end date indicated on the attached Notice of Grant Award. Please sign and date the Award document and return the signed document to Paula Thantaha-Christensen at: Ploynapas.Thantaha@ct.gov . Please do not alter or make changes to this Award document. A copy of the fully executed Award document will be sent to you after it was approved and signed by the commissioner.

In addition, kindly provide a current resolution of authority passed by the organization's governing board signed within 30 days from the date of the award, indicating that the officer that signs the grant award is specifically authorized to do so.

Please note that DOH cannot reimbursement any funds expended or obligated prior to the beginning date of the Award.

Please contact Paula Thantaha-Christensen at: Ploynapas.Thantaha@ct.gov with any questions regarding this matter. Thank you for your continued cooperation.

Sincerely,

Seila Mosquera-Bruno
Commissioner

Encl.

MCS/PT