












Canaan Board of Education – Regular Meeting

Tuesday, September 6, 2022 @ 7:00 PM Virtual Meeting

Lee H. Kellogg School • PO Box 237 • 47 Main Street • Falls Village, CT 0631

ZOOM LINK: <https://us02web.zoom.us/j/84054876375?pwd=ZHh0RzF0dUJsenUwMzk4SElocHppQT09>

- I. Call to Order
- II. Board of Education Recognition
- III. Focus on Student Learning ELA Christine Dascanio
- IV. Approval of Agenda
- V. Approval of Minutes
 - A.  06.7.2022 Canaan BOE Regular Meeting Minutes
 - B.  6.23.22 Canaan BOE Special Meeting Minutes
 - C.  8.2.22.Canaan Board of Education Negotiations Meeting.Minutes.docx
 - D.  8.10.22.Special Board of Education Meeting.Minutes.docx
- VI. Communications
 - A. Public Comment
 - B. Written -
 - a. AH Resignation Email
 - b. All Star Bus  Falls Village Driver List.doc  Bus 10.pdf
 - c. [Building Usage Request](#)
 - C. Region One Representative
 - D. ABC Committee
- VII. Old Business
 - A. Building & Grounds
 1. [Perotti Invoice for K,1,2 heating job](#)
 - B. Second Read Policies for Canaan BOE Approval
 1.  5145.5 Exploitation/Sexual Harassment
 2. [Policy 6141.52 - Challenging Curriculum Policy \(Criteria for Identification of Eligible Grade 8, 9 Students\)](#)
 3. [Policy 6172.1 - Gifted and Talented Students Program](#)
- VIII. New Business
 - A. School Signage
 - B. Region 1 Policy Committee Approved Policies for First Read by Canaan BOE
 1.  4111/4211R Recruitment and Selection
 2.  4112.5/4212.5 Security Check/Fingerprinting
 3.  4118.234/5141.234 Psychotropic Drug Use
 4.  5114 Suspension and Expulsion/Due Process

5. [5131.6 Student Alcohol Use, Drugs, and Tobacco](#)
6. [5145.511 Sexual Abuse Prevention and Education Program](#)
7. [3542.22 Food Services Personnel Code of Conduct](#)
8. [6154 Homework](#)

C. Night Custodian Application

X. Reports

- A. [Principal](#)
- B. [Assistant Superintendent](#)
- C. [Superintendent](#)

XI. Financial Reports

- A. [SNB Register 7.01.22-7.22.22.pdf](#)
- B. [July 2022 Cash Report.pdf](#)
- C. [SNB Register 08.01.22-08.19.22.pdf](#)
- D. [August 2022 Cash Report.pdf](#)

XII. Committee Reports

XIII. Public Comment

XIV. Adjournment